

TAKE NOTICE THAT THE FOLLOWING PROPOSED ORDINANCE WILL BE INTRODUCED FOR PASSAGE AT THE COUNCIL MEETING OF THE OXFORD CITY COUNCIL AT ITS REGULAR MEETING ON THE 12th DAY OF November 2019, AT OXFORD CITY HALL, 145 HAMRIC DRIVE EAST, BEGINNING AT 6:30 P.M. AT THE ABOVE TIME AND PLACE. ALL PERSONS IN OPPOSITION TO SAID PROPOSED ORDINANCE AND ALL PERSONS IN FAVOR OF SAID ORDINANCE WILL HAVE AN OPPORTUNITY TO BE HEARD AS TO THEIR POSITION PRIOR TO THE INTRODUCTION OF SAID PROPOSED ORDINANCE FOR PASSAGE BEFORE THE COUNCIL.

PROPOSED ORDINANCE NUMBER 2019-

An Ordinance to Amend the Zoning Laws of the City of Oxford, Alabama, a Municipal Corporation.

BE IT ORDAINED by the City Council of the City of Oxford, Alabama, as follows:

Section 1. The following described real estate lying and being in the City of Oxford, Alabama, shall be rezoned from General Manufacturing District (M-2) to General Business District (GB).

That certain tract of land in the city of Oxford, Alabama, in the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 21, Township 16S, Range 8 East and also being a part of Block 6 of the Hillyer Robinson Industrial Park as recorded in Plat Book T, Page 37, in the Probate Office of Calhoun County, Alabama, and being bounded on the east by the Hillyer Robinson Industrial Parkway and on the south by Butler Street and being more particularly described as follows:

Beginning at a point on the north side of Butler Street, said point being 359 feet east of the west line of Section 21; thence north 89 degrees 1 minute east along the north side of Butler Street a distance of 230 feet; thence north 44 degrees 1 minute east with the west boundary of the Hillyer Robinson Industrial Parkway a distance of 99 feet; thence continue with the said west boundary north 10 degrees 41 minutes west a distance of 207.8 feet; thence south 89 degrees 1 minute west a distance of 265 feet; thence south 0 degrees 59 minutes east a distance of 275 feet to the point of beginning. Reserved from the above parcel for the use of others is a small parcel of land 25 feet x 25 feet on Butler Street which contains a cased well as recorded in Book 1410, Page 299.

Less and except the rights granted to the Water Works and Sewer Board of the City of Anniston, Alabama, by grant from Sunset Land Company and others recorded in Book 1385, Page

461, in the Probate office of Calhoun County, Alabama.

SECTION TWO: This Ordinance shall become effective upon passage by the Council and by advertising as required by law.

APPROVED and ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2019.

CITY COUNCIL OF THE CITY OF OXFORD, ALABAMA

Chris Spurlin, Council President; Phil Gardner, Charlotte Hubbard, Mike Henderson, Steven Waits, Councilmembers

Approved Alton Craft, Mayor; Attest: Alan B. Atkinson, City Clerk

Dated this 17th day of October, 2019.

The City of Oxford, Alabama, Alan Atkinson, City Clerk.