

LEGAL NOTICE

TAKE NOTICE THAT THE FOLLOWING PROPOSED ORDINANCE WILL BE INTRODUCED FOR PASSAGE AT THE COUNCIL MEETING OF THE OXFORD CITY COUNCIL AT ITS REGULAR MEETING ON THE 12th DAY OF June 2018, AT OXFORD CITY HALL, 145 HAMRIC DRIVE EAST, BEGINNING AT 6:30 P.M. AT THE ABOVE TIME AND PLACE. ALL PERSONS IN OPPOSITION TO SAID PROPOSED ORDINANCE AND ALL PERSONS IN FAVOR OF SAID ORDINANCE WILL HAVE AN OPPORTUNITY TO BE HEARD AS TO THEIR POSITION PRIOR TO THE INTRODUCTION OF SAID PROPOSED ORDINANCE FOR PASSAGE BEFORE THE COUNCIL.

PROPOSED ORDINANCE NUMBER 2018-

An Ordinance to Amend the Zoning Laws of the City of Oxford, Alabama, a Municipal Corporation.

BE IT ORDAINED by the City Council of the City of Oxford, Alabama, as follows:

Section 1. The following described real estate lying and being in the City of Oxford, Alabama, shall be rezoned from General Manufacturing District (GM) to Planned Development District (PD-2).

The SE ¼ of Section 20, Township 16 South, Range 8 East, Calhoun County, Alabama, being more particularly described as; Commencing at the intersection of the east line of the SE ¼ of said Section 20 and the northerly right of way of Southern Railway Company; thence northerly along said east line a distance of 30.03 feet to an existing 1” pipe on the northerly right of way of Butler Street and being the point of beginning of the herein described parcel of land; thence westerly with a left deflection angle of 92°41’42” along said street a distance of 131.37 feet to an existing 1/2” iron pin; thence northerly with an interior angle of 88°00’ a distance of 357 feet; thence easterly with an interior angle of 85°36’05” a distance of 138.04 feet to the east line of the SE ¼ of said Section 20; thence south along said east line with an interior angle of 93°42’14” a distance of 342 feet back to the point of beginning, containing 1.07 acres more or less. Less and except all that part lying within the right of way of Pine Lane.

SECTION TWO: This Ordinance shall become effective upon passage by the Council and by advertising as required by law.

APPROVED and ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2018.

CITY COUNCIL OF THE CITY OF OXFORD, ALABAMA

Chris Spurlin, Council President; Phil Gardner, Charlotte Hubbard, Mike Henderson,  
Steven Waits, Councilmembers

Approved Alton Craft, Mayor; Attest: Alan B. Atkinson, City Clerk