

TAKE NOTICE THAT THE FOLLOWING PROPOSED ORDINANCE WILL BE INTRODUCED FOR PASSAGE AT THE COUNCIL MEETING OF THE OXFORD CITY COUNCIL AT ITS REGULAR MEETING ON THE 10th DAY OF September 2019, AT OXFORD CITY HALL, 145 HAMRIC DRIVE EAST, BEGINNING AT 6:30 P.M. AT THE ABOVE TIME AND PLACE. ALL PERSONS IN OPPOSITION TO SAID PROPOSED ORDINANCE AND ALL PERSONS IN FAVOR OF SAID ORDINANCE WILL HAVE AN OPPORTUNITY TO BE HEARD AS TO THEIR POSITION PRIOR TO THE INTRODUCTION OF SAID PROPOSED ORDINANCE FOR PASSAGE BEFORE THE COUNCIL.

PROPOSED ORDINANCE NUMBER 2019-

An Ordinance to Amend the Zoning Laws of the City of Oxford, Alabama, a Municipal Corporation.

BE IT ORDAINED by the City Council of the City of Oxford, Alabama, as follows:

Section 1. The following described real estate lying and being in the City of Oxford, Alabama, shall be rezoned from General Business (GB) to Agricultural District (AG).

A parcel of land lying in and being part of the southeast quarter of the southwest quarter of Section 20, Township 16, Range 7 East, Calhoun County, Alabama. Containing 3.74 acres more or less, and being more particularly described as follows:

Commence at the southeast corner of the southeast quarter of the southwest quarter of said Section 20; thence N 00°03' E for a distance of 948.80 feet to a point; thence S 89°17' W for a distance of 195.50 feet to a point marked with a capped pin (walker); thence S 89°17' W for a distance of 144.40 feet to a point marked with a capped pin (jac) also known as the point of beginning; thence S 12°31' W for a distance 449.80 feet to a point marked with a capped pine (jac); thence S 20°44' W for a distance of 183.70 to a point marked with a capped pin (jac) and the intersection of the north right of way of Hugh Howell Road; thence N 80°00' W along said north right of way a distance of 162.70 feet to a point marked with an iron pin; thence S 88°53' W for a distance of 38.00 feet to a point; thence N 03°16' E for a distance of 580.25 feet to appoint marked with an axle; thence N 89°17' E for a distance of 327.70 feet to the point of beginning.

SECTION TWO: This Ordinance shall become effective upon passage by the Council

and by advertising as required by law.

APPROVED and ADOPTED this ____ day of _____, 2019.

CITY COUNCIL OF THE CITY OF OXFORD, ALABAMA

Chris Spurlin, Council President; Phil Gardner, Charlotte Hubbard, Mike Henderson,
Steven Waits, Councilmembers

Approved Alton Craft, Mayor; Attest: Alan B. Atkinson, City Clerk

Dated this 9th day of August, 2019.

The City of Oxford, Alabama, Alan Atkinson, City Clerk.