

LEGAL NOTICE

TAKE NOTICE THAT THE FOLLOWING PROPOSED ORDINANCE WILL BE INTRODUCED FOR PASSAGE AT THE COUNCIL MEETING OF THE OXFORD CITY COUNCIL AT ITS REGULAR MEETING ON THE 11th DAY OF September 2018, AT OXFORD CITY HALL, 145 HAMRIC DRIVE EAST, BEGINNING AT 6:30 P.M. AT THE ABOVE TIME AND PLACE. ALL PERSONS IN OPPOSITION TO SAID PROPOSED ORDINANCE AND ALL PERSONS IN FAVOR OF SAID ORDINANCE WILL HAVE AN OPPORTUNITY TO BE HEARD AS TO THEIR POSITION PRIOR TO THE INTRODUCTION OF SAID PROPOSED ORDINANCE FOR PASSAGE BEFORE THE COUNCIL.

PROPOSED ORDINANCE NUMBER 2018-

An Ordinance to Amend the Zoning Laws of the City of Oxford, Alabama, a Municipal Corporation.

BE IT ORDAINED by the City Council of the City of Oxford, Alabama, as follows:

Section 1. The following described real estate lying and being in the City of Oxford, Alabama, shall be rezoned from Residential (R-1) to Mobile Home (MH).

A tract or parcel of land in the NE ¼ of the NE ¼ of Section 36, Township 16, Range 6, Calhoun County, Alabama, and being more particularly described as beginning at the intersection of the north line of the NE ¼ of the NE ¼ of said Section 36, and the easterly right of way line of Beck Road; thence easterly along said north line a distance of 563.5 feet; thence southerly at an interior angle of 89°12', a distance of 209.6 feet; thence westerly at interior angle of 90°55', a distance of 429.8 feet to the east line of Beck Road; thence northwesterly along said right of way at interior angle of 121°45', a distance of 247.8 feet to the point of beginning.

SECTION TWO: This Ordinance shall become effective upon passage by the Council and by advertising as required by law.

APPROVED and ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2018.

CITY COUNCIL OF THE CITY OF OXFORD, ALABAMA

Chris Spurlin, Council President; Phil Gardner, Charlotte Hubbard, Mike Henderson, Steven Waits, Councilmembers

Approved Alton Craft, Mayor; Attest: Alan B. Atkinson, City Clerk

Dated this 17th day of August, 2018.

The City of Oxford, Alabama, Alan Atkinson, City Clerk.