

LEGAL NOTICE

TAKE NOTICE THAT THE FOLLOWING PROPOSED ORDINANCE WILL BE INTRODUCED FOR PASSAGE AT THE COUNCIL MEETING OF THE OXFORD CITY COUNCIL AT ITS REGULAR MEETING ON THE 13th DAY OF November 2018, AT OXFORD CITY HALL, 145 HAMRIC DRIVE EAST, BEGINNING AT 6:30 P.M. AT THE ABOVE TIME AND PLACE. ALL PERSONS IN OPPOSITION TO SAID PROPOSED ORDINANCE AND ALL PERSONS IN FAVOR OF SAID ORDINANCE WILL HAVE AN OPPORTUNITY TO BE HEARD AS TO THEIR POSITION PRIOR TO THE INTRODUCTION OF SAID PROPOSED ORDINANCE FOR PASSAGE BEFORE THE COUNCIL.

PROPOSED ORDINANCE NUMBER 2018-

An Ordinance to Amend the Zoning Laws of the City of Oxford, Alabama, a Municipal Corporation.

BE IT ORDAINED by the City Council of the City of Oxford, Alabama, as follows:

Section 1. The following described real estate lying and being in the City of Oxford, Alabama, shall be rezoned from Residential District (R-1) to General Business District (GB).

A parcel of land located in Section 34, Township 16 South, Range 7 East of the Huntsville Meridian, Calhoun County, Alabama; more particularly described as: Beginning at ½” pipe at a fence marking the southwest corner of Lot# 33, Block 3, of Four-Lane Homesites Subdivision recorded in Plat Book E, Page 59 in the office of the Probate Judge of Calhoun County, Alabama; thence northerly along the west line of said Lot# 33 and Lot# 34 marked by a fence a distance of 224.22 feet to a 7/16” rebar at a fence corner; thence turning at an interior angle of 85 degrees 13 minutes 19 seconds go a distance of 98.34 feet to a capped rebar #LSI2694; thence turning an interior angle of 95 degrees 04 minutes 13 seconds go along the east line of Lot# 40 and Lot# 39 a distance of 231.90 feet to a 1” pipe on the north right-of-way line of U. S. Highway 78; thence turning an interior angle 80 degrees 36 minutes 50 seconds go along the said right-of-way line a distance of 100.34 feet to the point of beginning, being lots 33, 35, 37, 39 and part of lots 34, 36, 38, 40 of Block 3 of said subdivision.

SECTION TWO: This Ordinance shall become effective upon passage by the Council and by advertising as required by law.

APPROVED and ADOPTED this ____ day of _____, 2018.

CITY COUNCIL OF THE CITY OF OXFORD, ALABAMA

Chris Spurlin, Council President; Phil Gardner, Charlotte Hubbard, Mike Henderson,
Steven Waits, Councilmembers

Approved Alton Craft, Mayor; Attest: Alan B. Atkinson, City Clerk

Dated this 11th day of October, 2018.

The City of Oxford, Alabama, Alan Atkinson, City Clerk.