

## ADVERTISEMENT TO BID

Sealed bids will be received by the City of Oxford, Alabama, 145 Hamric Drive E, Oxford, Alabama, 36203, no later than 9:00 a.m., Central Time, May 17, 2018. At the foregoing time on the foregoing date all responses to this invitation to bid will be publicly opened and read aloud in the City of Oxford Council Meeting Room in City Hall located at 145 Hamric Drive E, Oxford, AL, 36203, for furnishing all labor and materials and performing all work required by the City of Oxford and described as follows:

Bid Number COO-PW-2018-001

Motorized Rigging System, Stage and Curtain Tracks, and Stage Lighting Distribution Equipment for the Oxford Performing Arts Center

The project consists of improvements to the Oxford Performing Arts Center, 100 E. Choccolocco Street, Oxford, AL, 36203. See Bid Specifications for additional data.

Plans and Specifications are on file and may be viewed in the City Clerk's Office, City of Oxford, 145 Hamric Drive E, Oxford, Alabama, 36203. [alan.atkinson@oxfordal.gov](mailto:alan.atkinson@oxfordal.gov)

Bid packages may be picked up at this location during normal operation time. No plans and specifications will be issued to contractors later than five (5) days prior to the time indicated for receiving bids.

In order to be considered as a **Pre-Qualified Bidder** on this project, each Contractor requesting approval must submit to the owner at least five (5) days prior to the date of bid opening a letter expressing his intent to bid. A mandatory site visit is required for all bidders. See Bid Specifications for additional data.

Oxford Performing Arts Center

RE: John Longshore

P.O. Box 3383

Oxford, AL 36203

Questions or comments pertaining to this bid must be presented in writing and sent as e-mail to the attention of: [jlongshore@oxfordpac.org](mailto:jlongshore@oxfordpac.org) All questions or comments must be presented five (5) days prior to the time indicated for receiving bids.

A Bid Bond, Performance Bond and Labor and Materials Bond will be required with this project. See Bid Specifications for additional data.

Alan Atkinson, City Clerk