



# City of Oxford

145 HAMRIC DRIVE EAST  
P.O. BOX 3383 • OXFORD, ALABAMA 36203  
WWW.OXFORDALABAMA.ORG

**ALTON CRAFT**  
Mayor

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## COUNCIL MEMBERS

**CHRIS SPURLIN, A.C.M.O.**  
COUNCIL PRESIDENT

**PHIL GARDNER, A.C.M.O.**

**CHARLOTTE HUBBARD, A.C.M.O.**

**MIKE HENDERSON, A.C.M.O.**

**STEVEN WAITS, A.C.M.O.**  
COUNCIL PRO TEMPORE

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**CITY CLERK**  
**Alan Atkinson**  
256-835-6100

## **PUBLIC NOTICE**

NOTICE is hereby given that the electronic voting machines to be used by the City of Oxford in the July 23rd, 2019, Special Municipal Election will be tested on Monday, July 15th, 2019, at 3:00 o'clock p.m. at the Oxford Lake Park Civic Center.

Alan B. Atkinson  
City Clerk  
July 10, 2019